CAMPAIGN FINANCIAL REPORT

| To | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| GELENA NEZ of (City Recorder / Town Clerk) | SANTA CLARA CITY (Municipality) |
| For | |
| Full name of candidate Ban Shaluspe | are |
| Street Address 3138 Bonneli | Trail |
| city Santa Clara | Utah Zip Code 84765 |
| Name of office Mayor | (District Sawta Clava) |
| Contributions 1a Aggregate total of contributions under \$500.00. OR 1b Itemized total of contributions totaling \$500.00 of (Form "A" total from other side of this sheet) | here and a second |
| Expenditures 2a. Aggregate total of campaign expenditures under OR | \$500.00 \$ 80.01 |
| 2b Itemized total of campaign expenditures | s 11,442.85 |
| 8 8 8 8 8 8 8 8 8 8 9 9 9 9 9 9 9 9 9 9 | 5-6,522.86 |
| Date 10-6-2025 Signed | (Candidate) |

NOTE: If a candidate receives \$500 or less and spends \$500 or less, he or she can report the total amount of all contributions and expenditures

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town

office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

ITEMIZED CONTRIBUTION REPORT (form "A")

| Date Received | Name of Contributor | Amount of Contribution | In-Kind (if applicable) |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9/11/25 | Southern Utzh Home Builde | 142,500.00 | 240000000000000000000000000000000000000 |
| 8/21/25 | Southern Utzh Home Builda Washington Gury Board of Rectors | 42,500.00 | |
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(If additional space is needed, use blank paper and list information like the above format and then attach to report.)

ITEMIZED EXPENDITURE REPORT (Form "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Amount of Expenditure | Expenditure Purpose (optional) |
|------------------------|-----------------------------------------------------|-----------------------|--------------------------------|
| 9/22/25 | Tatky Shap | 906.32 | |
| 7124/25 | 75th Shap | 401.66 | |
| 212/25 | Brass Ac | 80.01 | rebar for Signs |
| 25/ 5/0 | Alph Graphius | 2,470.40 | mailas |
| 1/27/25 | Camille Salisbury | 760.00 | wager for parade |
| 0/6/25 | Star Sign | 4,533.22 | Signs |
| 014125 | Star Sign | 931.29 | Signs |
| 013125 | ksl ' | 1500,00 | advirtising |
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